

**MANCHESTER-BY-THE-SEA**

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**ADA COMMITTEE                      TOWN HALL**  
**Manchester-by-the-Sea, MA 01944-1399**

**MEETING: ADA Committee (with Dept Heads Mtg)**

**DATE: Jan 21, 2020**

**TIME: 9:00 a.m.**

**LOCATION: Town Hall**

**Room 5**

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**AGENDA**

- 1. Initial discussion of ADA Assessment and Transition Plan with Mass Office on Disability Consultant.**

**MEETING LOCATION: TOWN HALL**

**Received by the Town Clerk**

**Date: \_\_\_\_\_ at \_\_\_\_\_**

\_\_\_\_\_  
**Signature**

*Elizabeth A. Healey*  
**Clerk/Bd. Member**