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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**Board/Committee:** BOARD OF SELECTMEN MEETING  
**Day & Date:** Monday, February 7, 2022  
**Time:** 6:30PM  
**Location:** VIRTUAL

Join Zoom Meeting

<https://us06web.zoom.us/j/82856944595?pwd=SUd1MnlEZ00rWXNTaHZ5d1VBNFhmdz09>

Meeting ID: 828 5694 4595

Passcode: 199024

One tap mobile

+16465588656,,82856944595# US (New York)

**WELCOME: CALL TO ORDER** **6:30 PM**  
**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA**  
**ANNOUNCEMENTS/CHAIRMAN'S REPORT**

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### AGENDA

- 1. WATER RESOURCES PROTECTION TASK FORCE – INTERVIEWS/APPOINTMENTS** **6:30PM**
- 2. CULTURAL COUNCIL – APPLICANT INTERVIEW** **6:55PM**
- 3. ANNUAL TOWN MEETING** **7:10PM**
  - a. DISCUSS POSSIBLE DELAY DUE TO COVID**
  - b. FY23 BUDGET DEVELOPMENT UPDATES**
- 4. COMPOST FACILITY – REVIEW/APPROVE CONTRACT** **7:40PM**
- 5. COMPLETE STREETS POLICY AND SIDEWALK EXTENSIONS** **8:00PM**
  - a. AFFIRM POSITION REGARDING UPPER SCHOOL STREET**
- 6. CELL SIGNALING TECHNOLOGY PRESENTATION OF PROJECT CONCEPT** **8:10PM**
- 7. BOS POLICIES – CONTINUED REVIEW** **8:30PM**
- 8. CONSENT AGENDA**
  - a. BOS MINUTES**
  - b. COMMON VICTUALER'S LICENSE RENEWALS**
  - c. RARE DISEASE DAY "CHAIN OF LIGHT" AT TOWN HALL 2/28**
  - d. HISTORIC STANDPIPE FOUNDATION RESTORATION PROJECT**
- 9. TOWN ADMINISTRATOR'S REPORT: COVID, TRANSIT ORIENTED DEVELOPMENT, STAFFING**
- 10. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR**
- 11. EXECUTIVE SESSION PER MGL CH. 30A, SEC 21(A) 3: CONTRACT STRATEGY DISCUSSIONS**

**UPCOMING MEETINGS: SELECTMEN'S REGULAR MEETINGS 2/22/22; 3/7/22**