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Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: BOARD OF SELECTMEN
Day & Date: MONDAY, MARCH 15, 2021
Time: 6:30 P.M.
Location: VIRTUAL MEETING

Meeting Link, ID, Phone:

<https://zoom.us/j/93987384191?pwd=RHNON0pjZUk2cmE5aWNsL3Y0S2Ivdz09>

Meeting ID: 939 8738 4191

Passcode: 998585

One tap mobile

+16465588656,,93987384191# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

WELCOME: CALL TO ORDER

6:30PM

PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA

ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- | | |
|--|---------------|
| 1. MANCHESTER BATH & TENNIS CLUB-SEASONAL LIQUOR LICENSE RENEWAL | 6:30PM |
| 2. PARKS & RECREATION-SINGING BEACH PARKING UPDATE & SCULPTURE DONATION/JULY 4TH | 6:35PM |
| 3. SUSTAINABILITY COMMITTEE UPDATES | 6:50PM |
| 4. OUTDOOR DINING | 7:05PM |
| 5. 40B PROJECT UPDATE/DISCUSSION | 7:45PM |
| 6. FY22 BUDGET DISCUSSION | 8:15PM |
| 7. CONSENT AGENDA | |
| • BOS MEETING MINUTES- MARCH 1 | |
| • MANCHESTER YACHT CLUB-ABCC CHANGE OF MANAGER APPLICATION | |
| 8. CORRESPONDENCE | |
| • LETTER FROM KP LAW RE: NOTICE OF RATE INCREASE | |
| 9. TOWN ADMINISTRATOR'S REPORT: CONSTRUCTION UPDATE,
CONNECTOR WALK: TOWN HALL TO BEACH STREET | |
| 10. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR | |
| 11. EXECUTIVE SESSION: | |

A) UNDER M.G.L. CH. 30A §21 (a)(3) TO DISCUSS STRATEGY WITH RESPECT TO PENDING LITIGATION REGARDING A PERSONNEL MATTER.

B) UNDER M.G.L. CH. 30A, §21 (a)(6) TO DISCUSS POSSIBLE REAL ESTATE TRANSACTION.

UPCOMING MEETINGS

Monday, April 5, 2021 @ 6:30pm Selectmen's Meeting

Tuesday, April 20, 2021 @ 6:30pm Selectmen's Meeting