



Received by the Town Clerk  
Thursday, July 13, 2023  
4:36 PM

## Manchester-By-The-Sea

### Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-25)

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**BOARD/COMMITTEE:** SELECT BOARD  
**DATE:** MONDAY, JULY 17, 2023  
**TIME:** 6:30 P.M.  
**LOCATION:** ROOM 5 AND VIRTUAL MEETING (Hybrid)

#### Join Zoom Meeting

<https://us06web.zoom.us/j/87112959224?pwd=Z2VnSmkveUp0ZksxS2ZvbGhkVUZoQT09>

Meeting ID: 871 1295 9224

Passcode: 038178

One tap mobile

+16465588656, 88387715978# US (New York)

Direct Dial: 646-558-8656

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**WELCOME: CALL TO ORDER** **6:30 PM**  
**PUBLIC COMMENTS ON NON-AGENDA ITEMS**  
**CHAIRMAN'S REPORT & ACTION ITEMS**

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- | <b>AGENDA</b>   | <b>TIMES ARE APPROXIMATE</b> |
|---|------------------------------|
| <b>1. INTERVIEW:</b>  | <b>6:30PM</b>                |
| <b>a. ROBERT SCOTT – ZONING BOARD OF APPEALS</b>                                |                              |
| <b>2. WATER &amp; SEWER RATES PUBLIC HEARING</b>                                | <b>6:45PM</b>                |
| <b>3. PICKLE BALL COURT DISCUSSION WITH PARKS &amp; REC. COMMITTEE</b>          | <b>7:30PM</b>                |
| <b>4. AMERICAN LEGION ALCOHOL LICENSE AMENDMENTS</b>                            | <b>8:00PM</b>                |
| <b>5. QUARTERLY REVIEWS – POLICE CHIEF, FIRE CHIEF &amp; TOWN ADMINISTRATOR</b> | <b>8:10PM</b>                |
| <b>6. DISCUSSION ITEMS:</b>   | <b>8:45PM</b>                |
| <b>a. POWDER HOUSE HILL ACCESS</b>  |                              |
| <b>b. ROTUNDA PUBLIC FORUM JULY 27</b>  |                              |
| <b>c. OPEN MEETING LAW AND MEETING ATTENDANCE</b>                               |                              |
| <b>d. DISCUSS POSSIBLE FINE STRUCTURE FOR NEW WELL REGULATIONS</b>              |                              |
| <b>7. LIAISON UPDATES</b>   |                              |
| <b>8. CONSENT AGENDA:</b>   |                              |
| <b>a. APPROVAL OF MINUTES – JUNE 20, 2023</b>                                   |                              |
| <b>b. ACCEPT RESIGNATION OF LIBRARY TRUSTEE EDEN DAVIES</b>                     |                              |
| <b>c. LONGEVITY BENCH APPROVALS</b>   |                              |
| <b>d. SHORT TERM GUEST LICENSE – 16 DESMOND AVENUE</b>                          |                              |
| <b>e. RATIFY REAPPOINTMENT OF TREASURER/COLLECTOR</b>                           |                              |
| <b>f. APPROVE LEGAL JOINT REPRESENTATION CONSENT FORM</b>                       |                              |
| <b>9. TOWN ADMINISTRATOR'S REPORT</b>   |                              |