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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**Board/Committee:** BOARD OF SELECTMEN

**Day & Date:** Monday, August 2, 2021

**Time:** 6:30PM

**Location:** VIRTUAL

Join Zoom Meeting

<https://us06web.zoom.us/j/84400434926?pwd=aDZKSFRyYm9GNENLazQ3VEFhM0xtQT09>

Meeting ID: 844 0043 4926

Passcode: 029989

One tap mobile

+16465588656,,84400434926# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

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**WELCOME: CALL TO ORDER**

**6:30PM**

**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA**

**ANNOUNCEMENTS /CHAIRMAN'S REPORT**

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### AGENDA

**1. PUBLIC TREE HEARING**

**6:30PM**

- **30" OAK, MEMORIAL SCHOOL**
- **20" SUGAR MAPLE, 5 TUCKS POINT ROAD**
- **30" EASTERN WHITE PINE, JERSEY LANE**
- **20" SUGAR MAPLE, 1 WILMONTON AVE**
- **24" SUGAR MAPLE, SACRED HEART CHURCH**
- **8" NORWAY MAPLE, COACH FIELD PARKING AREA**
- **30" SUGAR MAPLE, ADJACENT TO COACH FIELD PLATING FIELD (NEXT TO PATH)**

**2. BOARD & COMMITTEE INTERVIEWS: JENNIFER DESIMONE-COA, WOODY KELLY-CPC**

**6:45PM**

**3. DIP REAPPOINTMENT: CARLEY COOK**

**6:55PM**

**4. CONSENT AGENDA**

- BOS MEETING MINUTES- JULY 22
- HISTORIC NEW ENGLAND REVIEW OF PRESERVATION RESTRICTIONS

**5. CORRESPONDENCE**

- LETTER FROM XFINITY RE: TV SERVICE CHANGES

**6. TOWN ADMINISTRATOR'S REPORT**

**7. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR**

**8. EXECUTIVE SESSION:**

- A) UNDER M.G.L. CH. 30A, §21(a)(2) TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR UNION NEGOTIATIONS**