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WEDNESDAY AUGUST 4, 2021  
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## Manchester-By-The-Sea

### Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**COMMITTEE/BOARD NAME:** Manchester Conservation Commission  
**DATE:** Tuesday, August 10, 2021  
**TIME:** 6:30 P.M.  
**LOCATION:** Virtual Meeting

#### Join the online meeting:

<https://us06web.zoom.us/j/84948419929?pwd=RjVtOEd5ZzRJUjd5amNsWXZzWWptdz09>

**Meeting ID:** 849 4841 9929

**Passcode:** 902042

**One tap mobile:** +16465588656,,84948419929# US (New York)

**Dial by your location:** +1 646 558 8656 US (New York)

### AGENDA

#### I. Call to Order / Welcome

- 8 Sandpiper Lane (map 1, lot 69) DEP File #39-0849 – deliberation of conditions and vote to issue an Order of Conditions – *continued from 7/20/21 regular meeting*
- Presentation by Sue Brown, Manchester Town Planner - Cape Ann Trail Stewards & Town of Manchester Trail Stewardship Program
- Report on the Christian Hill Conservation Restriction, Sue Brown, Town Planner

#### II. Requests for Extensions

1. 59 Forest Street (map 35, lot 29) – DEP File #39-0752 - repair/replace existing decks, install a spa, effect various minor improvements and widen the driveway in 100-foot, 50-foot No Build Zone, and 30-foot No Disturb Zone Buffers to Bordering Vegetated Wetland – Stephanie Rogers  
*New*

#### III. Recess for Public Hearings under Wetlands Protection Act and Local Wetlands By-Law

#### IV. Requests for Determination of Applicability

1. 4 Butler Avenue (map 1, lot 33) 2021-0012 – removal of man-made debris from previous owner, restoration of area with native landscaping within the 50-foot No Build Zone and 100-foot' Buffers to Bordering Vegetated Wetland – Elyse Campanelli  
*New*

**V. Requests to Amend a Valid Order of Conditions**

1. 15 Eaglehead Road (map 13, lot 44) DEP File #39-0821 - install a septic system upgrade and refurbish an existing accessory building within 100-foot, 50-foot No Build Zone, and 30-foot No Disturb Zone Buffers to Bordering Vegetative Wetland – Paul McDonald  
*New*

**VI. Notices of Intent**

1. 94 Bridge Street (map 21, lot 25) DEP File #39-0849 – installation of a timber pier, a gangway and float, and repairs & improvements to an existing seawall (Whittier’s Cove) within Land Subject to Coastal Storm Flowage, Coastal Bank, Coastal Beach, and Land Under Ocean – Edward & Karen Crawley  
*Continued from 5/25/21, 6/22/21, 7/20/21*
2. 8 Butler Avenue (map 1, lot 36) DEP File #39-0XXX - replace an existing septic system within Land Subject to Coastal Storm Flowage and the 100-foot, 50-foot No Build Zone, and 30-foot No Disturb Zone Buffers to Bordering Vegetated Wetland – Rona Resnick  
*New*
3. 118 Bridge Street (map 22, lot 5) DEP File #39-0XXX - construction of a screened porch and expansion of an existing bluestone patio within 100-foot and 50-foot No Build Zone Buffers to Bordering Vegetated Wetland and intermittent stream – David Reissfelder  
*New*  
NOTE: due to an error in the published legal notice, this hearing will be opened with no discussion, and then continued to the 8/31/21 meeting. The hearing notice will be republished with the correct information for the 8/31/21.

**VII. Reconvene Regular meeting**

**VIII. New/Other Business**

1. New: Other...Discussion or Action Items Related to Commission Business
  - CATS/MBTS Trail Stewardship Program discussion
  - Christian Hill Conservation Restriction discussion
  - Open Meeting Law Complaint - Attorney General’s Decision discussion
  - Water Protection Districts discussion
  - Manchester General Wetlands Regulations eelgrass amendment update
2. New: Review of Letter Permits / Tree Permits Issued by Agent
  - Letter Permit for *Salicornia* sampling at Masconomo Park
3. New: Expenditure Approvals...If Any
4. Cont: Violations / Enforcement Orders
  - 38 School Street – unpermitted patio construction in Riverfront Area Resource
  - 4 Woodholm Road – unpermitted fence installation in Riverfront Area
  - 29 Central Street – unpermitted tree removal in Riverfront Area Resource

**IX. Orders of Conditions (if hearing is closed tonight)**

**X. Approval of Minutes (as available)**

**XI. Adjournment**

**Next Meeting – 8/31/21**