



AMENDED AGENDA RECEIVED
 THURSDAY SEPTEMBER 14 @4:10
 ORIGINALLY POSTED
 9/14/2023 @12:49PM

AMENDED

**Manchester-By-The-Sea
 Meeting Posting**

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

BOARD/COMMITTEE: SELECT BOARD
DATE: MONDAY, SEPTEMBER 18, 2023
TIME: 6:30 P.M
LOCATION: ROOM 5 AND VIRTUAL MEETING (Hybrid)

Join Zoom Meeting

<https://us06web.zoom.us/j/84827593312?pwd=bGNxZGxTMldGcCtHZCtxVEpobUN0UT09>

Meeting ID: 848 2759 3312

Passcode: 260016

One tap mobile

+13092053325,,84827593312#,,,,*260016# US

Direct Dial: 646-558-8656

WELCOME: CALL TO ORDER	6:30 PM
PUBLIC COMMENTS ON NON-AGENDA ITEMS	
CHAIRMAN’S REPORT & ACTION ITEMS	

AGENDA

TIMES ARE APPROXIMATE

- | | |
|---|--------|
| 1. WATER RATES HEARING | 6:30PM |
| 2. ROTUNDA PRESERVATION OPTIONS | 6:50PM |
| 3. SPEED LIMIT ON STATE ROADS PRESENTATION | 7:40PM |
| 4. HICKORY HILL SPEED LIMIT | 8:00PM |
| 5. HARBOR MASTER MANAGEMENT PLAN COMMITTEE – RE-ESTABLISH FORMAL COMM. | 8:10PM |
| 6. DISCUSSION ITEMS: | 8:20PM |
| a. SCHOOL “SUMMIT” PREPARATIONS | |
| b. FALL SPECIAL TOWN MEETING | |
| c. PARKING – BEACH STREET; KIOSK OPTIONS; RESIDENT STICKER ENFORCEMENT | |
| d. COMMUNITY CENTER BUILDING OPTIONS | |
| 7. LIAISON UPDATES | |
| 8. CONSENT AGENDA: | |
| a. APPROVAL OF MINUTES – AUGUST 7, 2023 & AUGUST 21, 2023 | |
| b. APPROVAL OF INTERMUNICIPAL AGREEMENT WITH HAMILTON | |
| c. BOSTON POST CANE AWARD | |
| d. COMMON VICTUALLER LICENSE – JAMIE’S ROAST BEEF | |
| 9. TOWN ADMINISTRATOR’S REPORT | |