



Received by the Town Clerk  
 Thursday, September 28, 2023  
 4:11 PM

## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**BOARD/COMMITTEE:** SELECT BOARD  
**DATE:** MONDAY, OCTOBER 2, 2023  
**TIME:** 6:30 P.M  
**LOCATION:** ROOM 5 AND VIRTUAL MEETING (Hybrid)

### Join Zoom Meeting

<https://us06web.zoom.us/j/89297997542?pwd=MO6YhDambyOI9JtDVXDxppq44Lpe8B.1>

Meeting ID: 892 9799 7542

Passcode: r46HR9

One tap mobile

+13092053325,,84827593312#,,,,\*260016# US

Direct Dial: 646-558-8656

**WELCOME: CALL TO ORDER** **6:30 PM**  
**PUBLIC COMMENTS ON NON-AGENDA ITEMS**  
**CHAIRMAN’S REPORT & ACTION ITEMS**

### AGENDA

TIMES ARE APPROXIMATE

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. INTERVIEWS:           <ol style="list-style-type: none"> <li>a. RIVES KUHAR – WELCOMING COMMITTEE</li> <li>b. MICHELE KULICK – COASTAL STREAM TEAM</li> </ol> </li> <li>2. PARKS &amp; RECREATION – PICKLEBALL UPDATE</li> <li>3. SHORT TERM RENTAL APPLICATIONS:           <ol style="list-style-type: none"> <li>a. 26R SCHOOL STREET</li> <li>b. 150 PINE STREET</li> </ol> </li> <li>4. DISCUSSION ITEMS:           <ol style="list-style-type: none"> <li>a. FY25 BUDGET PRIORITIES &amp; GOALS</li> </ol> </li> <li>5. LIAISON UPDATES</li> <li>6. CONSENT AGENDA:           <ol style="list-style-type: none"> <li>a. APPROVAL OF MINUTES – SEPTEMBER 5 &amp; 18, 2023</li> <li>b. COMMON VICTUALLER LICENSE – JAMIE’S ROAST BEEF</li> <li>c. MEMORIAL BENCH AT TUCK’S POINT &amp; PLAQUE ON BENCH AT TOWN COMMON</li> <li>d. EAGLE SCOUT AWARD – JACKSON SURETTE</li> </ol> </li> <li>7. TOWN ADMINISTRATOR’S REPORT</li> </ol> | <p><b>6:30PM</b></p> <p><b>6:50PM</b></p> <p><b>7:15PM</b></p> |
|---|--|