



Received by the Town Clerk  
Thursday, October 12, 2023  
4:54 PM

## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**BOARD/COMMITTEE:** SELECT BOARD  
**DATE:** MONDAY, OCTOBER 16, 2023  
**TIME:** 5:30 P.M  
**LOCATION:** ROOM 5 AND VIRTUAL MEETING (Hybrid)

### Join Zoom Meeting

<https://us06web.zoom.us/j/84570122203?pwd=G8aQwM3wmo49DZ7kUW2j4eaSaGK5R2.1>

Meeting ID: 845 7012 2203

Passcode: Zr9Kwq

One tap mobile

+13092053325,,84827593312#,,,,\*260016# US

Direct Dial: 646-558-8656

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**WELCOME: CALL TO ORDER** **5:30 PM**  
**PUBLIC COMMENTS ON NON-AGENDA ITEMS**  
**CHAIRMAN'S REPORT & ACTION ITEMS**

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### AGENDA

TIMES ARE APPROXIMATE

- |    |   |        |
|----|---|--------|
| 1. | OPEN MEETING FORUM                                    | 5:30PM |
| 2. | AFFORDABLE HOUSING TRUST/MANC. HOUSING AUTH UPDATE    | 6:30PM |
| 3. | WATER DEPARTMENT – PFAS UPDATES                       | 7:00PM |
| 4. | SPECIAL TOWN MEETING WARRANT                          | 7:30PM |
| 5. | DISCUSSION ITEMS:                                     | 8:00PM |
|    | a. STAFFING UPDATES                                   |        |
|    | b. BOOSTERS CLUB CARNIVAL                             |        |
|    | c. FIRE DEPARTMENT – CALL FIREFIGHTERS                |        |
| 6. | QUARTERLY REVIEW:                                     |        |
|    | a. TOWN ADMINISTRATOR                                 |        |
| 7. | LIAISON UPDATES                                       |        |
| 8. | CONSENT AGENDA:                                       |        |
|    | a. APPROVAL OF MINUTES – SEPTEMBER 18, 2023           |        |
|    | b. HALLOWEEN TRICK OR TREATING                        |        |
|    | c. PARKS & RECREATION COMMITTEE APPT – SEAN MASTERSON |        |
| 9. | TOWN ADMINISTRATOR'S REPORT                           |        |