



RECEIVED BY THE TOWN CLERK  
MONDAY OCTOBER 18, 2021  
4:11PM

## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

---

**Board/Committee: Sustainability Committee**

**Day & Date: Thursday October 21, 2021**

**Time: 07:30 PM Eastern Time (US and Canada)**

**Location: VIRTUAL**

**Signature: Alison Anholt-White (Chair)**

<https://us06web.zoom.us/j/89728157126?pwd=RkgyUWpWMkUxNzZTRllsenU3Qzh4QT09>

Meeting ID: 897 2815 7126

Passcode: 282213

One tap mobile

+13126266799,,89728157126# US (Chicago)

+16465588656,,89728157126# US (New York)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

### AGENDA

1. Approval of minutes from 9/16/21
2. Welcome Amy!
3. Update on Rotary and Seaside Garden Club talks
4. Plan table in Manchester for Saturday
5. Fall Zero Waste Challenge- set date/location. Collaborate with Middle School/Green Team?
6. Compost survey- update
7. Anything else?
8. Next meeting date **Tuesday, November 23, 7:30 PM**