



AMENDED AGENDA RECEIVED  
SATURDAY NOVEMBER 13, 2021 9:51AM  
ORIGINALLY POSTED  
11/10/2021 @ 1:31PM

## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

**Board/Committee:** BOARD OF SELECTMEN  
**Day & Date:** Monday, November 15, 2021 REVISED  
**Time:** 6:30PM  
**Location:** VIRTUAL

Join Zoom Meeting

<https://us06web.zoom.us/j/87424934007?pwd=OWZhd2JlV0J0cG9VUjI5Z2pMTy80UT09>

Meeting ID: 874 2493 4007

Passcode: 832699

One tap mobile

+13017158592,,87424934007#

Dial by your location

+1 646 558 8656

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**WELCOME: CALL TO ORDER**

**6:30PM**

**PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA  
ANNOUNCEMENTS/CHAIRMAN'S REPORT**

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### AGENDA

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| <b>1. TAX CLASSIFICATION HEARING (SINGLE VS DUAL TAX RATE)</b>  | <b>6:30PM</b> |
| <b>2. TRAFFIC CALMING POLICY/PROCEDURES – SECOND READING</b>  | <b>6:45PM</b> |
| <b>3. WATER RESOURCES PROTECTION TASK FORCE DISCUSSION</b>  | <b>7:05PM</b> |
| <b>4. LOCAL RAPID RECOVERY PLAN DISCUSSION/NEXT STEPS</b>   | <b>7:30PM</b> |
| <b>5. AMERICAN RECOVERY PLAN ACT FUNDS – FUND USE</b>   | <b>7:55PM</b> |
| <b>6. REQUESTED USES OF TOWN COMMON</b>   | <b>8:15PM</b> |
| <b>A. WOMEN'S CLUB FRIENDSHIP TREE LIGHTING AND CONCERT</b>   |               |
| <b>B. CHABAD OF CAPE ANN MENORAH DISPLAY</b>  |               |
| <b>7. CONSENT AGENDA</b>  |               |
| <i>BOS MEETING MINUTES- OCTOBER 18</i>  |               |
| <i>SEASONAL POPULATION ESTIMATE</i>   |               |
| <i>FAQS ON TOWN WATER AND WASTE WATER SYSTEMS</i>   |               |
| <i>APPOINTMENT TO AFFORDABLE HOUSING TRUST</i>  |               |
| <i>APPROVE NOV 30 SPECIAL STATE ELECTION WARRANT</i>  |               |
| <b>8. TOWN ADMINISTRATOR'S REPORT: PFAS TESTING; STAFFING UPDATE AND OFFICE SPACE;</b>  |               |
| <b>HYBRID MEETING CAPABILITIES</b>  |               |
| <b>9. <u>OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR</u></b>  |               |
| <b>10. <u>EXECUTIVE SESSION: UNDER M.G.L. CH. 30A §21 (A)(3) TO DISCUSS STRATEGY WITH RESPECT TO CONTRACT NEGOTIATIONS.</u></b> |               |