

**TOWN OF MANCHESTER-BY-THE-SEA**  
Notice of Meetings of Town Departments and all Town Boards  
As required by Chapter 30A, G.L.

RECEIVED  
TOWN CLERK  
MANCHESTER by the SEA  
2020 NOV 25 AM 11:40

**NAME OF DEPARTMENT OR BOARD**

*Chebacco Woods  
Land Mgmt*

**DATE/DAY OF MEETING**

*Tuesday, Dec 1, 2020*

**TIME:** *11:30*

**LOCATION:** *Room 5*

**Anticipated topics:**

**A. Call to order**

- 1. Discussion regarding reimbursement procedure for Hamilton*

**B. Adjournment**

**Next Meeting -**

**Received by the Town Clerk**

**Date:** *November 25, 2020* **at:** *11:40 AM*

*Adela Ardolino*  
\_\_\_\_\_  
**Town Clerk Signature**

*[Signature]*  
\_\_\_\_\_  
**Board Member**