

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by Chapter 30A, G.L.**

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**NAME OF DEPARTMENT OR BOARD**

Board of Registrars

**DATE/DAY OF MEETING**

Mon., Nov. 19, 2018

**TIME:** 5:15PM

**LOCATION:** TOWN Hall  
Room 4

**Anticipated topics:**

**A. Call to order**

1. Tally any "Federal Write-In Absentee Ballots" postmarked Nov. 6, 2018
  
2. Any topics not anticipated.

**B. Adjournment**

**Next Meeting –**

**Received by the Town Clerk**

**Date:** Nov. 15 '18 at: 330 P M

C. St. Pierre  
**Town Clerk Signature**

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**Board Member**