



AMENDED AGENDA RECEIVED  
MONDAY MARCH 14, 2022@10:16AM  
ORIGINALLY POSTED  
2/22/2022 @11:26AM

## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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Board/Committee: **ZONING BOARD OF APPEALS** – **Amended Agenda** – March 14, 2022

**Day & Date:** Wednesday, March 16, 2022

**Time:** 7:00 p.m.

**Location:** Board Members and Presenters may meet in person in Room 5 at Town Hall or in a virtual meeting via Zoom. The Public will only participate in a virtual meeting on ZOOM.

**Manchester-by-the-Sea 3 is inviting you to a scheduled Zoom meeting**

<https://us06web.zoom.us/j/88042350631?pwd=cXhtMEphU0pGZk5HeFJSUUtSc0l4UT09>

**Meeting ID: 880 4235 0631 Passcode: 818553 Dial In 646 558 8656 US (New York)**

### CONTINUED APPLICATION

Application of **Seaside Legal Solutions, P.C.** on behalf of **Deegen Partners, LLC** for a Special Permit under Sections 6.1.2, 4.2.3 and 7.5.2 and for a variance under Section 7.4.6 of the Zoning By-Law to convert a single-family dwelling into a two-family dwelling at **90 School Street**, Assessor's Map 41, Lot No. 87 in Districts B and D filed with the Town Clerk on January 18, 2022. Consider Applicant's request to continue to April 20, 2022

### NEW APPLICATIONS

Application of **Brian Stein**, on behalf of **Kevin and Shayna Potter**, KSPS Family Trust, to modify a previously approved Special Permit under Sections 4.1.10(f), 6.1.2 and 7.5.2 of the Zoning By-Law, and or other relief as may be necessary for the redesign and relocation of a pool, spa, and lighting. New design has pool at grade on three sides, with a reduced size of 14'x30' and a 7'x7' spa at **17 Proctor Street**, Assessor's Map 16, Lot No. 17 in District E filed with the Town Clerk on January 14, 2022.

Application of **Brian Stein** on behalf of **David McHale** for a Special Permit under Sections 4.1.10(f), 6.1.2 and 7.5.2 of the Zoning By-Law, and or other relief as may be necessary to install a gunite swimming pool, spa, patio and pergola, with associated lighting at **15 Proctor Street**, Assessor's Map 16, Lot No. 44 in District E filed with the Town Clerk on January 14, 2022.

### Administrative Matters

- **Review and approval of meeting minutes**
- **Status of Decisions**
- **Any other administrative matters that could not reasonably be anticipated in advance of the required 48-hour posting**