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Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

Board/Committee: Water Resources Protection Task Force

Day & Date: Wednesday, March 16, 2022

Time: 4:30 PM

Location: VIRTUAL

Signature: Sue Croft

AGENDA

- Welcome
- Introduction and Background of Scott Horsley
- Presentation by Scott Horsley Highlighting Important Aspects of the 1990 Water Resource Protection Plan
- Q and A Following Scott's Presentation
- Task Force Working Teams High-level Updates:
 - Has each team assigned a leader/coordinator?
 - Have the teams been meeting and how frequently?
 - Additional updates/questions/concerns
- Review Citizens' Engagement Survey
- Next Meeting will be the Tours of LSW/WTP on Wed 3/30 from 3:00 to 5:00
- Vote on Previous Minutes from 3/2 Meeting
- Other items not reasonably anticipated when this agenda was written

<https://us06web.zoom.us/j/82767487968?pwd=U1RDbUVQZXlZWtYV2R4d0x3SXlBZz09>

Meeting ID: 827 6748 7968 Passcode: 261113

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