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## MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE  
OR  
GOVERNING BODY:

### **Manchester Housing Authority (MHA)**

MEETING PLACE: The regular meeting of MHA will be held at Location #7 The Plains Community Hall  
Manchester, MA 01944

DATE AND TIME: March 18, 2026  
3:30 PM

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of February 18, 2026
3. Update on MHA Finances
4. Report of the Managing Director
5. Review of Accounts Payable February and March 2026

*Bruce McCarrier*

Bruce McCarrier, Managing Director  
Date: March 12, 2026