



MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

Town of Manchester-by-the-Sea

MAR 19 2019

Town Clerk

MEETING: BOARD OF SELECTMEN
DATE: THURSDAY, MARCH 21, 2019
TIME: 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

6:30PM

AGENDA

- | | |
|---|------------------|
| 1. MANCHESTER BATH & TENNIS CLUB-SEASONAL LIQUOR LICENSE RENEWAL | 6:30 P.M. |
| 2. TOWN COMMON DESIGN UPDATE | 6:35 P.M. |
| 3. POLICE DEPT: APPOINT INTERIM CHIEF | 6:50 P.M. |
| 4. ELEMENTARY SCHOOL CONSTRUCTION UPDATE | 7:00 P.M. |
| 5. SUSTAINABILITY COMMITTEE INTERVIEWS: MELISSA FLINN & ALLISON STE. MARIE | 7:30 P.M. |
| 6. COUNCIL ON AGING INTERVIEW: JANE METRANO | 7:40 P.M. |
| 7. ADA COMMITTEE INTERVIEW: JOAN SNOW | 7:45 P.M. |
| 8. ANNUAL TOWN MEETING – REVIEW | 7:50 P.M. |
| 9. GRANT APPLICATION UPDATES | 8:15 P.M. |
| 10. SHORT TERM PAYING GUEST APPLICATION - 26 SCHOOL ST | 8:20 P.M. |
| 11. CONSENT AGENDA | |
| • BOS MINUTES - FEBRUARY 26, 2019 | |
| • SPECIAL EVENT PERMIT APPLICATIONS: EASTER EGG HUNT, HIT THE STREET FOR LITTLE FEET 5K/1M RUN/WALK, 2019 FESTIVAL BY THE SEA | |
| 12. CORRESPONDENCE | |
| • LETTER FROM RESIDENT ROBERT T. COYNE RE: COMPLETE STREETS | |
| • LETTER FROM STANLEY CORCORAN, EVP, MIAA RE: ADDITIONAL PARTICIPATION CREDIT | |
| • LETTER FROM GOV. BAKER & LT. GOV. POLITO RE: CHAPTER 90 LOCAL TRANSPORTATION AID FUNDING | |
| • LETTER FROM ARBOR DAY FOUNDATION RE: TIME FOR TREES INITIATIVE | |
| • LETTER FROM SENIOR CARE RE: INVITATION TO AGE & DEMENTIA FRIENDLY CAPE ANN COMMUNITY SUMMIT | |
| • LETTER FROM XFINITY RE: COMCAST'S ANNUAL NOTICE | |
| 13. TOWN ADMINISTRATOR'S REPORT | |
| 14. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR (DISCUSSION ONLY) | |

UPCOMING MEETINGS

Monday, April 1, 2019 – Annual Town Meeting
Tuesday, April 16, 2019 – Selectmen's Meeting

Received by the Town Clerk

Date: March 19, 2019 at 4:30 PM

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Signature

Smjx Kal
Clerk/Bd. Member