

**TOWN OF MANCHESTER-BY-THE-SEA**  
**Notice of Meetings of Town Departments and all Town Boards**  
**As required by G.L. c 30A**

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<b>NAME OF DEPARTMENT OR BOARD</b>	<b>Master Plan Committee</b>
<b>DAY / DATE OF MEETING</b>	<b>Wednesday, April 18, 2018</b>
<b>TIME:</b>	<b>7:00 PM</b>
<b>LOCATION:</b>	<b>Manchester Town Hall, Room 7</b>

**AGENDA**

- I. Call to Order
  - II. Administrative Update
    - 1. Approval of Minutes (March 8, 2018)
    - 2. Schedule overview
    - 3. Meeting Overview/Goals
  - III. Housing, Economic Development, Land Use Study Review
  - IV. Discussion of Transportation Workshop
  - V. Draft Master Plan
  - VI. Next Meeting Date
  - VII. Adjourn
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**Next Meeting – TBD**

**Received by the Town Clerk**

**Date:** \_\_\_\_\_ **at:** \_\_\_\_\_ **M**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Clerk/Bd. Member**