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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**Board/Committee:** Council on Aging Executive Board

**Day & Date:** Wednesday, June 8, 2022

**Time:** 4:30 p.m.

**Location:** Tuck's Point Chowder House

**Signature:**

### AGENDA

#### Anticipated topics:

**A. Call to order**

**B. Secretary's Report**

**C. Director's Report**

- **Data & statistics from previous months**
- **Upcoming Events**
- **Community Shred Event-June 18**

**D. Friend's Report**

**E. New Business**

- **In memoriam**

**F. Adjournment**

**Next Meeting – Wednesday 9/14/22**