



# MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL  
Manchester-by-the-Sea, Massachusetts 01944-1399  
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN  
DATE: MONDAY, JUNE 24, 2019  
TIME: 6:30 P.M. BOS MEETING  
LOCATION: TOWN HALL ROOM # 7

---

WELCOME: CALL TO ORDER 6:30PM  
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA  
ANNOUNCEMENTS /CHAIRMAN'S REPORT

---

## AGENDA

1. WINTHROP FIELD COMMITTEE UPDATE – MIKE CHAPMAN 6:30 P.M.
2. BOARDS/COMMITTEE'S APPOINTMENTS & UPDATES; CARLEY COOK, MICHAEL STORELLA & PETER COLARUSSO 375<sup>TH</sup> COMMITTEE 6:35 P.M.
3. PUBLIC HEARING – REQUEST FOR PUBLIC TREE REMOVAL: TOWN COMMON, 1 CRAFTS COURT, CORNER OF ARBELLA & ROSEDALE AVE, 6 LINCOLN AVE & 3 PULASKI DRIVE 6:45 P.M.
4. PUBLIC HEARING – NEW LIQUOR LICENSE HELEN'S BOTTLE SHOP LLC 2 SCHOOL STR. 7:00 P.M.
5. DPW OPERATIONS UPDATE 7:10 P.M.
6. CONSENT AGENDA
  - BOS MINUTES – JUNE 10
  - ACCEPT RESIGNATION LETTER FROM PETER CANNY RE: PLANNING BOARD
  - APPROVE UPDATED FEE SCHEDULE FOR "IN-HOUSE" CEMETERY SERVICES
  - SPECIAL ONE DAY LIQUOR LICENSE- JOSHUA CROSBY/MISERY CHALLENGE
  - COMMUNITY PRESERVATION ACT FUNDING
7. CORRESPONDENCE
  - LETTER RE: SINGING BEACH CONCERNS
  - LETTER RE: AMITIE FIBER OPTIC SUBMARINE CABLE SYSTEM FROM ENVIRONMENTAL RESOURCES MGMT.
8. TOWN ADMINISTRATOR'S REPORT 7:25 P.M.
9. DISCUSSION WITH FINANCE COMMITTEE: FUND BALANCE USE AND LOCAL RECEIPTS 7:30 P.M.
10. EXECUTIVE SESSION
  - 1) PER M.G. L. CH. 30A, Sec. 21(a)(2) to discuss contract negotiations with non-union personnel: TOWN ADMINISTRATOR

### UPCOMING MEETINGS

Monday, July 8, 2019 – Selectmen's Meeting  
Friday, July 12, 2019 – Selectmen's Workshop  
Monday, July 22, 2019 – Selectmen's Meeting

Received by the Town Clerk

Date: June 20, 2018 at 5:27 pm

Adel Andolinis  
Signature

Smj Kel  
Clerk/Bd. Member