



MANCHESTER-BY-THE-SEA

Town of Manchester-by-the-Sea

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

Town Clerk

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, JULY 8, 2019
TIME: 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER 6:30PM
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN'S REPORT

AGENDA

- 1. **INTERVIEW: BOARD OF HEALTH CANDIDATE – PETER COLARUSSO** 6:30 P.M.
- 2. **BOARD/COMMITTEE HANDBOOK - REVIEW** 6:35 P.M.
- 3. **PUBLIC HEARING –NEW ALL LIQUOR LICENSE DYNAMIC RESTAURANT GROUP, LLC D/B/A THE MOORING 25 UNION ST** 6:45 P.M.
- 4. **REQUEST FOR PUBLIC TREE REMOVAL: TOWN COMMON CONTINUANCE** 7:00 P.M.
- 5. **CONSENT AGENDA**
 - BOS MINUTES – JUNE 10 AND 24
 - DONATION - ATWATER KENT FOUNDATION
 - COMMON VICTUALLER'S LICENSE – HELEN'S BOTTLE SHOP LLC
 - BOARD REAPPOINTMENTS: M.A.P.C. REPRESENTATIVE, CHRISTINE DELISIO, NORTH SHORE TASK FORCE REPRESENTATIVE, CHRISTINE DELISIO
 - EXTEND NO PARKING ZONE AT #46 BROOK STREET
- 6. **CORRESPONDENCE**
 - LETTER FROM MAAO RE: ELIZABETH DUKES-MARTIN'S MAA DESIGNATION
 - NOTICE OF DECISION FROM THE PLANNING BOARD RE: MERSD SPECIAL PERMIT
 - LETTER FROM NANCY HAMMOND RE: FY19 SENIOR TAX WORK OFF PROGRAM
 - LETTER FROM DECTAM ENVIRONMENTAL SERVICES RE: ASBESTOS ABATEMENT PROJECT AT LANDMARK SCHOOL
 - LETTER FROM XFINITY RE: XFINITY ON DEMAND APP NO LONGER AVAILABLE
 - LETTER FROM SENIORCARE RE: ANNUAL SERVICE REPORT
- 7. **TOWN ADMINISTRATOR'S REPORT**
- 8. **OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR (DISCUSSION ONLY)**

UPCOMING MEETINGS

Friday, July 12, 2019 – Selectmen's Workshop
Monday, July 22, 2019 – Selectmen's Meeting

Received by the Town Clerk

Date: July 3, 2019 at 1:00 pm

Odele Ardolino
Signature Assistant Town Clerk

Shirley K. ...
Clerk/Bd. Member