MANCHESTER-BY-THE-SEA

BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, OCTOBER 7, 2019
TIME 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS /CHAIRMAN’S REPORT

AGENDA

1. BOARD OF HEALTH CANDIDATE INTERVIEW: JOAN COTTER 6:30 P.M.
2. CULTURAL COUNCIL CANDIDATE INTERVIEW: AISHLING REILLY 6:35 P.M.
3. PUBLIC HEARING – REQUEST FOR ENTERTAINMENT LICENSE 6:40 P.M.
   7 CENTRAL HOSPITALITY LLC, DBA ANTIQUE TABLE
4. COMPLETE STREETS UPDATE/DISCUSSION 6:45 P.M.
5. SPECIAL FALL TOWN MEETING DISCUSSION 7:30 P.M.
6. CONSENT AGENDA
   • BOS MINUTES – SEPTEMBER 3 & SEPTEMBER 16
   • SPECIAL EVENTS PERMIT APPLICATION-FILMING REQUEST ROSEDALE CEMETERY
7. CORRESPONDENCE
   • CORRESPONDENCE FROM RESIDENTS RE: POLICE CHIEF APPOINTMENT
   • CORRESPONDENCE FROM N.S. COALITION RE: TRANSPORTATION VISION FORUM
8. TOWN ADMINISTRATOR’S REPORT
9. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR
   (DISCUSSION ONLY)
10. EXECUTIVE SESSION
    1) PER M.G.L. CH. 30A SEC. 21(A)(2) TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR
    NEGOTIATIONS WITH NON-UNION PERSONNEL

UPCOMING MEETINGS
Monday, October 21, 2019 – Selectmen’s Meeting
Monday, November 4, 2019 - Selectmen’s Meeting

Received by the Town Clerk

Date: October 3, 2019 at 3:40 pm

Signature

Clerk/Bd. Member