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## Manchester-By-The-Sea Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-25)

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**Board/Committee:** ADA Committee  
**Day & Date:** Wednesday, November 29, 2023  
**Time:** 3:00 p.m.  
**Location:** TOWN HALL, Room 5

### AGENDA

- 1. CALL THE MEETING TO ORDER**
- 2. PUBLIC COMMENTS**
- 3. REVIEW AND APPROVE OCTOBER 25, 2023 MINUTES**
- 4. UPDATE ON LIBRARY FOCUS GROUP'S PROJECT**
- 5. UPDATE ON ISSUES RAISED AT LAST MEETING**
- 6. DISCUSSION: ADA STRATEGIC PLAN**