MANCHESTER-BY-THE-SEA
BOARD OF SELECTMEN • TOWN HALL
Manchester-by-the-Sea, Massachusetts 01944-1399
Telephone (978) 526-2000 FAX (978) 526-2001

MEETING: BOARD OF SELECTMEN
DATE: MONDAY, DECEMBER 2, 2019
TIME 6:30 P.M. BOS MEETING
LOCATION: TOWN HALL ROOM # 5

WELCOME: CALL TO ORDER
PUBLIC INPUT: ON ITEMS NOT ON THE AGENDA
ANNOUNCEMENTS/CHAIRMAN’S REPORT

AGENDA

1. GRANT OF EASEMENT TO NATIONAL GRID, NEW CONDUIT FOR MEMORIAL SCHOOL 6:30 P.M.
2. SPEED LIMIT STUDY- UPDATES AND DISCUSSION RE: MILL AND FOREST STREETS 6:40 P.M.
3. UPDATES ON INTERSECTION LAYOUTS (COMPLETE STREETS PROJECTS) 7:10 P.M.
4. CONSENT AGENDA
   • BOS MINUTES – OCTOBER 29, NOVEMBER 18
   • ACCEPT RESIGNATION LETTER FROM BRIDGET MURRAY RE: ZONING BOARD OF APPEALS
   • ROBERT L. SANFORD DAY PROCLAMATION
   • APPROVE MOU WITH THE MAC RE: 375TH BONFIRE
   • RATIFY BIKE AND PED MEMBER PARKER HARRISON AS THE COMMITTEE’S REPRESENTATIVE ON
     THE OPEN SPACE AND RECREATION COMMITTEE
5. CORRESPONDENCE
   • LETTER FROM COMCAST RE: PRICE CHANGES
   • LETTER FROM RESIDENT RE: COMPLETE STREETS WORK
   • LETTER FROM TROOP 3 BSA RE: THE EAGLE COURT OF HONOR CEREMONY
6. TOWN ADMINISTRATOR’S REPORT
7. OTHER MATTERS, AS MAY NOT HAVE BEEN REASONABLY ANTICIPATED BY THE CHAIR
   (DISCUSSION ONLY)

UPCOMING MEETINGS
Monday, December 9, 2019 Joint Meeting with FinCom
Monday, December 16, 2019-Selectmen’s Meeting
Monday, January 6, 2020-Selectmen’s Meeting
Tuesday, January 21, 2020-Selectmen’s Meeting

Received by the Town Clerk

Date: November 26, 2019 at 4:35PM

[Signature]
Clerk/Bd./Member