



# Manchester Board of Health

[www.manchester.ma.us](http://www.manchester.ma.us)



**Public Health**  
Prevent. Promote. Protect.

## PHN QUARTERLY REPORT JANUARY-MARCH 2023

### **INFECTIOUS/COMMUNICABLE DISEASES**

COVID-19: 34

INFLUENZA: 4

LYME: 5

### **BOH HEALTHY HAPPENINGS**

**BLOOD PRESSURE SCREENINGS : 2ND MONDAY OF MONTH**

**COVID-19 VACCINE CLINICS : 2ND MONDAY OF MONTH, AGES  
12 AND UP**

**DIAPER DRIVE: CHILD ABUSE PREVENTION MONTH IS APRIL**

**DIAPER DRIVE APRIL 3-12**

**DROP OFF LOCATIONS: CROSBY'S, PUBLIC LIBRARY,  
POLICE STATION & TOWN HALL**

VACCINE CLINICS MBTS

REGISTER FOR ANY OF GCACC

STANDING COVID-19 VACCINE CLINICS BY  
SCANNING THE QR CODE OR AT

[CAPEANNCLINIC.COM](http://CAPEANNCLINIC.COM)

